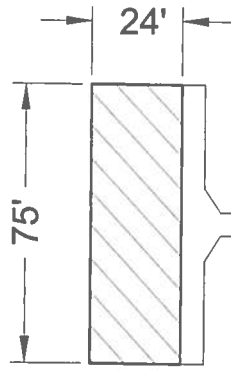


**CLEAN SEAS LEASE**  
**"F" FINGER END TIE**  
**1,800 SQ. FT.**

**H**

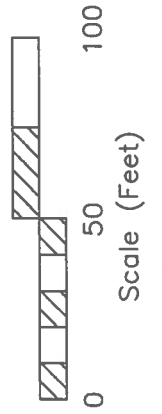
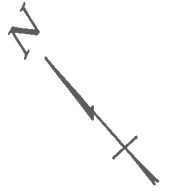
**F**



**ATTACHMENT**

**D**

**A**



**MARINA 1**  
**"F" FINGER END TIE LEASE**

REVISIONS

DATE: 7/11/2012 SCALE: 1" = 50'

APPROVED BY: S. FRIEDMAN

DRAWN BY: T. LAWLER

SHEET NO. 1 OF 1  
 DRAWING NAME:

City of Santa Barbara  
 Waterfront Department

1010-103