

**SANTA BARBARA CITY COUNCIL AND  
SANTA BARBARA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION**

**Kate Parker**  
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**Edward Heron**  
*Vice-President*  
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**Gayle Eidelson**  
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**David E. Cash, Ed.D.**  
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**Cathy Murillo**  
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**Dale Francisco**  
**Gregg Hart**  
**Frank Hotchkiss**  
**Randy Rowse**  
**Harwood “Bendy” White**

**James L. Armstrong**  
*City Administrator*

**Ariel Calonne**  
*City Attorney*

**Special Joint Meeting of the Board of Education and City Council**

**Thursday, April 10, 2014 at 1:30 p.m.**  
**David Gebhard Public Meeting Room**  
**630 Garden Street**  
**Santa Barbara, CA**

**Public Comments** - Public comments on listed agenda items will be taken during the time each item is considered. Public comments on non-agenda items are taken under a separate agenda heading. Persons wishing to address the Board and Council are requested to turn in a “Speaker Card” prior to the agenda item. Individuals will normally be limited to a maximum of three minutes. If the speaker needs more time, s/he may submit written comments.

**Estimated Time** – The time at which each item is scheduled is an estimate only. The Board and the Council may consider and act on an agenda item in a different order, or an item may be considered earlier or later than the estimated time. Additionally, discussion of agenda items may be postponed to a future meeting. All persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure that they are present when the item is called.

**Reports/Attachments** – Copies of the report and any attachments relating to items on this agenda are available for review in the Clerk’s Office in City Hall, the District’s Administration Center Lobby, at the Reference Desk of the Main Library and online at: <http://www.SantaBarbaraCa.gov> and <http://www.sbsdk12.org>.

**Accessibility** – In compliance with the American with Disabilities Act, if you need auxiliary aids, services, or staff assistance to attend or participate in this meeting, or need this agenda provided in a disability-related alternative format, please contact the City Administrator’s Office at (805) 564-5305 or the Superintendent’s Office at (805) 963-4331. If possible, notification at least 48 hours prior to the meeting will usually enable staff to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

## **AGENDA**

### **Order of Business:**

- 1. Call to Order and Roll Call: 1:30 P.M.**
- 2. Pledge of Allegiance**
- 3. Spanish Translation/*Traducción en Español* and Assistive Listening for Hearing Impaired**

Translation of today's meeting in Spanish is available to the public. Please indicate if you would like translation. *Para la reunión de esta noche hay intérprete disponible para traducción al español.* Por favor, indique si desea los servicios de interpretación.

New: the David Gebhard room has a hearing loop system, which works with most enabled "t-coil" hearing aids. Assistive listening devices are also available for people with hearing impairments. Please indicate if you need a headset.

- 4. Public Comments**

During this time, the Mayor and Board of Education President will acknowledge requests to speak on a topic not on the agenda, but within the subject matter jurisdiction of the City Council and the School Board. Persons wishing to address the Council and Board are requested to complete a "Speaker Card" prior to this agenda item. Comments on regular agenda items are taken at the time the item is considered.

- 5. Statement of Purpose for Joint Meeting**

Presenters: Helene Schneider, Mayor  
Kate Parker, Board of Education President

***Agenda Items: Items 6 and 7 are based on written reports. Staff presentations will be made on items 8, 9, 10, and 11. Please note that the City Council and Board of Education may give staff direction on any of these items, but will not be taking final action.***

- 6. Report on Joint City/School District Programs**

See the written report prepared by Sarah Hanna, City Recreation Program Manager, and David Hetyonk, School District Director of Facilities and Operations.

- 7. Update on Safety Improvements in Eastside Neighborhoods**

See the written report prepared by Jessica Grant, Project Planner

- 8. Drought Update**

Presenters: Rebecca Bjork, Water Resources Manager/ Acting Public Works Director  
David Hetyonk, School District Director of Facilities and Operations

PowerPoint presentation(s) will be provided at the meeting.

**9. Local Control Funding Formula/Local Control Accountability Plan**

Presenters: David E. Cash, Superintendent  
Meg Jetté, Assistant Superintendent of Business Services

PowerPoint presentation will be provided at the meeting.

**10. Report on South Coast Gang Task Force**

Presenters: Saul Serrano, Coordinator of South Coast Task Force on Youth Gangs

PowerPoint presentation will be provided at the meeting.

**11. Report on District Junior High After School Program**

Presenters: Lito Garcia, Santa Barbara Junior High School Principal

PowerPoint presentation will be provided at the meeting.

**12. Additional Matters for Placement on a Future Agenda**

This is an opportunity for Board and Council Members, and the Superintendent and City Administrator, to consider other matters of mutual interest for placement on an agenda for a future meeting.

**13. Adjournment of Joint Meeting**