



**SOUTH COAST TASK FORCE ON YOUTH GANGS  
SPONSORS AND HOST AGENCY MEMORANDUM OF UNDERSTANDING**

July 1, 2015 – June 30, 2016

This Memorandum of Understanding, ("MOU") is entered into by and between the Community Action Commission of Santa Barbara County (hereinafter CAC-Host Agency) and the County of Santa Barbara, City of Santa Barbara, City of Goleta, and City of Carpinteria (hereinafter Sponsors). The term of this MOU shall be from July 1, 2015, through June 30, 2016.

Under the terms of this MOU CAC-Host Agency and "Sponsors," agree to work cooperatively to further the objectives of the South Coast Task Force on Youth Gangs, ("SCTF") The SCTF includes a Task Force Coordinator, a Task Force Council, a Task Force Strategy Team, and a Task Force Service Provider Network. **(Appendix A, B, C)**

**CAC-HOST AGENCY**

CAC-Host Agency agrees to:

- Follow the guiding principles, and vision of SCTF set forth in **Exhibits A and B**, attached hereto.
- Improve and update the Five-Year Strategic plan (**Exhibit C**), to include recommendations from SCTF;
- Serve as the Fiscal Agent and maintain accounting documents according to standard and acceptable accounting practices and annually report on the sources and uses of funds in compliance with the program budget;
- Hire, employ and provide on-site supervision to the Task Force Coordinator;
- Ensure the Task Force Coordinator fulfills his/her duties and responsibilities as outlined in **Exhibit D**, attached hereto.
- Provide in-kind financial support as set forth in the program budget (**Exhibit E.**)

**SPONSORS**

Sponsors agree to:

- Provide funds on a cost share basis as shown in **Exhibit F** subject to the applicable and required budgetary approval process of each sponsor.
- To procure funds, on an annual basis, to secure a five year funding stream, with the City of Santa Barbara serving as the lead agency in this effort.

- Establish an Executive Committee (City and County Administrators) to review the SCTF program and recommend how to achieve its goals and objectives.

## **NOTICES**

Any notice or consent required or permitted under this MOU shall be given to the respective parties in writing, by personal delivery or facsimile, or with postage prepaid by first class mail, registered or certified mail, or express courier service, as follows:

|                          |  |
|--------------------------|--|
| County of Santa Barbara: | Mona Miyasato, Chief Executive Officer<br>105 E. Anapamu Street<br>Santa Barbara, CA 93101<br>Fax # (805) 568-3414                                     |
| City of Santa Barbara    | Paul Casey, City Administrator<br>735 Anacapa Street, Santa Barbara, CA,<br>93101, Fax # 805.897.1993  |
| City of Goleta           | Michelle Greene, City Manager<br>130 Cremona Dr. Goleta, CA, 93117<br>Fax # 805.685.2635   |
| City of Carpinteria      | David Durflinger, City Manager<br>5775 Carpinteria Ave., Carpinteria, CA, 93013,<br>Fax # 805.684.5304   |
| CAC-Host Agency          | Fran Forman, Executive Director<br>Community Action Commission<br>5688 Hollister Avenue, Suite 230<br>Santa Barbara, CA, 93117<br>Fax # (805) 683-8959 |

## **NOTICE OF TERMINATION**

Any party may withdraw from participation in the agreement by submitting a notice of termination, with or without cause, upon ninety (90) days prior written notice to the other parties involved. Any notice of termination shall specify the effective date of such termination. Sponsors shall have no obligation to make funding available with regard to the remainder of the term.

## **INDEPENDENT CONTRACTOR**

CAC-Host Agency, its employees, and agents are independent contractors and not employees of any of the Sponsors for any purpose whatsoever. Sponsors do not have an employer-employee relationship and in that regard exercise no control whatsoever of the manner and means by which the CAC as the Host Agency, its employees to include the Task Force Coordinator, and agents accomplish their work.

## **ASSIGNMENT**

None of the parties may transfer or assign this MOU without the written consent of the other parties.

## **NONDISCRIMINATION**

CAC-Host Agency agrees that Sponsors Unlawful Discrimination Ordinances and Codes (Article XIII of Chapter 2 of the Santa Barbara County Code; Santa Barbara Municipal Code § 9.126.020) applies to this MOU and are incorporated herein by this reference with the same force and effect as if the ordinance were specifically set out herein and CAC-Host Agency agrees to comply with said ordinances and codes.

## **NONAPPROPRIATION OF FUNDS**

Notwithstanding any other provision of this MOU, in the event that no funds or insufficient funds are appropriated or budgeted by federal, state, city or county governments, or funds are not otherwise available for payments in the fiscal year(s) covered by the term of this MOU, then Sponsors will notify CAC-Host Agency of such occurrence and Sponsors may terminate or suspend this MOU in whole or in part, with or without a prior notice period. Subsequent to termination of this MOU under this provision, Sponsors shall have no obligation to make funding available with regard to the remainder of the term.

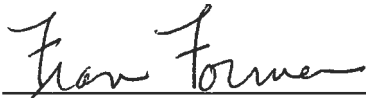
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**AMENDMENT**

This MOU contains the entire agreement of the parties. No additional term or modification may be effected except as provided in writing, signed by the parties to this MOU.

**Host Agency:**



\_\_\_\_\_  
Fran Forman  
Executive Director  
Community Action Commission of Santa Barbara County

**Sponsors:**



\_\_\_\_\_  
Paul Casey  
City Administrator  
City of Santa Barbara



\_\_\_\_\_  
Mona Miyasato  
Chief Executive Officer  
County of Santa Barbara



\_\_\_\_\_  
Michelle Greene  
City Manager  
City of Goleta



\_\_\_\_\_  
David Durlinger  
City Manager  
City of Carpinteria

**South Coast Task Force on Youth Gangs  
Guiding Principles**

1. The South Coast Task Force on Youth Gangs focuses on providing services to
  - Youth actively involved in gangs, are
  - gang affiliates, or potential gang members
2. The South Coast Task Force on Youth Gangs
  - advocates for client specific services based on the individual needs of the youth and his/her family
3. The South Coast Task Force on Youth Gangs
  - Advocates for the need of a youth gang case worker in every school to prevent, suppress and intervene with youth gangs.
  - Promotes a full range of services to assist the youth and his/her family to prevent, suppress and intervene with youth gangs.
  - Agrees that female youth are also involved with and affected by gangs.
4. The South Coast Task Force on Youth Gangs works with the community to establish reliable funding sources to support programs with a track record of success or new programs that satisfy unmet needs and which exhibit a potential for success.
5. The South Coast Task Force on Youth Gangs understands and accepts there will be successes and failures but doing nothing is not an option.
6. The South Coast Task Force on Youth Gangs understands and accepts that problems did not develop overnight; therefore, solutions will not be accomplished overnight.

**South Coast Task Force on Youth Gangs  
Our Vision**

- Caseworkers/Outreach Specialists work in every south coast junior high and high school as “front line persons” on gang intervention, suppression and prevention. They work with school counselors on client specific plans. Although Caseworkers/Outreach Specialists have school assignments, they will spend at least 25% of their time after school hours with youth and their family. The Caseworker/Outreach Specialists will connect youth and families with support services and programs directing them away from gangs.
- Services focused on the target population, namely, youth actively involved in gangs, gang affiliates, and youth at risk of becoming gang members.
- Reduction of youth gang violence and the number of active youth gang members and associates. Objectives will be set and measured to confirm successes or the need to change direction.
- A cooperative partnership of organizations, working as a team, to provide the south coast with prevention, intervention and suppression services in an effort to stamp out youth gangs. Leadership will come from schools, service providers and law enforcement agencies.
- A mechanism for early identification of youth potentially affected by gangs. The schools will take the lead in school based prevention programs.
- Client specific services based on the individual needs of youth and their families. Programs will include a full range of services to assist the youth and his/her family. Independent third parties will conduct program assessments.
- A funding stream to support programs with a track record of success or which satisfy unmet needs. We will build from the work of successful programs that are client driven and created through program coordination and pooling of resources. Independent third parties will conduct program assessments.

## **South Coast Task Force on Youth Gangs 5-Year Strategic Plan 2016 – 2020**

The purpose of the South Coast Task Force on Youth Gangs (SCTFYG) 5-Year Strategic Plan is to recalibrate the current guiding principles as well as drafting goals and measures for the next five years. At the start of the regional effort the rate of youth gang violence was much higher as was the number of youth identified within the target population. This plan will identify the direction and strategies to be put into practice going forward, with the goal of reducing youth violence over the longer term in the Santa Barbara south coast community.

The updated 5-Year Strategic Plan will (1) reaffirm the commitment of the Sponsors to continue to reduce youth gang violence (2) determine strategies which are and continue to be successful in keeping youth violence down, and (3) include a five year implementation plan for 2016-2021.

### **Scope of Work**

1. **To assess the perspective of the South Coast Task Force on Youth Gangs Council and Strategy Team in order to produce a 5-Year plan.**

- Hire Marcelo Lopez, retired City of Santa Barbara Assistant City Administrator as a consultant for this project.

2. **Produce, Publish and Implement the 5-Year Strategic Plan for the South Coast Task Force on Youth Gangs.**

- Present a final Plan to the SCTFYG Council.
- Conduct a public information campaign promoting the plan.
- Begin implementation and monitoring of the plan by January 2016.

**Cost: \$15,000**

## SOUTH COAST TASK FORCE ON YOUTH GANGS TASK FORCE COORDINATOR

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.*

### **DEFINITION**

The position, employed by the Community Action Commission of Santa Barbara County (CAC-Host Agency), serves as the lead staff to the South Coast Task Force on Youth Gangs Council and Strategy Team. (Appendix A, B)

### **SUPERVISION**

Supervised by the CAC Executive Director, the Task Force Coordinator implements policy decisions of the Strategy Team and Council. The Task Force Coordinator may exercise direct supervision over CAC-Host Agency's professional staff.

**ESSENTIAL FUNCTION STATEMENTS** – *Essential duties include, but are not limited to, the following:*

### **Essential Functions:**

1. Responsible for organizing, facilitating, and reporting at meetings, Council and Strategy Team, and Provider meetings. (4 Council meetings, 12 Strategy Team meetings, 6 Service Provider Network meetings)
2. Implement strategies in accordance with the guiding principles of the South Coast Task Force on Youth Gangs.
3. Participate in the development of a comprehensive plan eradicating the root causes of youth violence and gang affiliation. Develop and implement an evaluation tool which accurately measures the effectiveness of the plan.
4. Work with a wide range of community groups, service providers, youth and families to decrease youth gang involvement.
5. Promote and facilitate the coordination of youth gang prevention, intervention and suppression among sponsors.
6. Identify gaps in services and programs targeting youth gangs.
7. Monitor youth gang programs to ensure program goals and objectives are being met and recommend program adjustments based on client need.
8. Support the development of grants and proposals to secure public and private funds for youth gang prevention, intervention and suppression programs.



9. Assist the SCTF Council in procuring and distributing “partnership” and “pilot program” funds to south coast youth gang prevention, intervention and suppression program operators.
10. Develop and disseminate public information promoting the participation of youth gang members in program activities, informing the community on program efforts and needs, and securing necessary program funds, resources, and support.
11. Prepare and present periodic and annual reports to the SCTF Council with a focus on planned versus actual performance, program results and measurable action plans with goals and objectives for the coming year.
12. Develop and administer the budget.
13. Prepare and present milestone reports.
14. Perform related duties and responsibilities as required.

## **QUALIFICATIONS**

### **Knowledge of:**

- Operations, services and activities of youth gang programs, neighborhood services, and social programs.
- Principles of budget preparation and control.
- Development of grants and proposals to secure funds.
- Public relations practices and techniques.
- Office procedures and computer use.
- Principles of business letter writing and professional report preparation.
- Pertinent Federal, State, and local laws, codes and regulations.

### **Ability to:**

- Supervise, organize, and review the work of professional and technical CAC-Host Agency personnel.
- Select, supervise, train and evaluate CAC-Host Agency staff.
- Interpret and explain City and County policies and procedures.
- Identify resources based on community and neighborhood needs.
- Promote youth gang prevention programs.
- Respond to requests and inquiries from the general public.
- Prepare clear and concise reports.
- Communicate clearly and concisely, both verbally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.

Exhibit D

- Maintain physical condition necessary for the performance of assigned duties and responsibilities which may include the following:
  - *Walking, standing or sitting for extended periods of time*
  - *Operating a motor vehicle*

| South Coast Task Force on Youth Gangs Budget                      |                      |                  |                   |                      |                  |                   |
|---|----------------------|------------------|-------------------|----------------------|------------------|-------------------|
|   | Actual               |                  |                   | Budget               |                  |                   |
|   | Sponsor              |                  |                   | Sponsor              |                  |                   |
|   | Contributio          | CAC In-kind      | Total             | Contributio          | CAC In-kind      | Total             |
|   | n                    |                  |                   | n                    |                  |                   |
|   | 7/1/2014 - 6/30/2015 |                  |                   | 7/1/2015 - 6/30/2016 |                  |                   |
| <b>Revenues:</b>  |                      |                  |                   |                      |                  |                   |
|   |                      | ACTUAL           |                   |                      |                  |                   |
| City of Santa Barbara   |                      |                  | \$ -              | \$ 67,665            |                  | \$ 67,665         |
| City of Carpinteria   |                      |                  | \$ -              | \$ 10,063            |                  | \$ 10,063         |
| City of Goleta  |                      |                  | \$ -              | \$ 22,854            |                  | \$ 22,854         |
| Unincorporated County South Coast                                 |                      |                  | \$ -              | \$ 50,303            |                  | \$ 50,303         |
| Program Contributions   | \$ 2,830             |                  | \$ 2,830          |                      |                  | \$ -              |
| Benefits/Event Revenue  | \$ 1,260             |                  | \$ 1,260          |                      |                  | \$ -              |
| Fund Balance from Prior Year                                      | \$ 165,413           |                  | \$ 165,413        | \$ 51,028            |                  | \$ 51,028         |
| In-Kind Contribution by CAC                                       |                      | \$ 37,370        | \$ 37,370         |                      | \$ 38,442        | \$ 38,442         |
|   |                      |                  |                   |                      |                  |                   |
| <b>Total Revenues</b>   | <b>\$ 169,503</b>    | <b>\$ 37,370</b> | <b>\$ 206,873</b> | <b>\$ 201,913</b>    | <b>\$ 38,442</b> | <b>\$ 240,355</b> |
| <b>Expenses:</b>  |                      |                  |                   |                      |                  |                   |
| <b>Salaries:</b>  |                      |                  |                   |                      |                  |                   |
| Task Force Coordinator  | \$ 47,779            | \$ -             | \$ 47,779         | \$ 52,060            |                  | \$ 52,060         |
| Program Director  | \$ 11,855            | \$ -             | \$ 11,855         | \$ 16,362            |                  | \$ 16,362         |
| Administrative Office Assist.                                     | \$ 2,265             | \$ -             | \$ 2,265          | \$ 4,777             |                  | \$ 4,777          |
| Executive Office Manager  | \$ -                 | \$ 2,412         | \$ 2,412          |                      | \$ 2,485         | \$ 2,485          |
| Executive Director  | \$ -                 | \$ 7,365         | \$ 7,365          |                      | \$ 7,512         | \$ 7,512          |
| Human Resource Director   | \$ -                 | \$ 2,915         | \$ 2,915          |                      | \$ 3,002         | \$ 3,002          |
| Controller  | \$ -                 | \$ 4,860         | \$ 4,860          |                      | \$ 5,006         | \$ 5,006          |
| <b>Total Salaries</b>   | <b>\$ 61,898</b>     | <b>\$ 17,552</b> | <b>\$ 79,450</b>  | <b>\$ 73,199</b>     | <b>\$ 18,005</b> | <b>\$ 91,204</b>  |
| Fringe Benefits @ 36.5%/37% year 2                                | \$ 23,145            | \$ 6,406         | \$ 28,999         | \$ 27,084            | \$ 6,662         | \$ 33,745         |
| <b>Total Salaries &amp; Benefits</b>                              | <b>\$ 85,043</b>     | <b>\$ 23,958</b> | <b>\$ 108,450</b> | <b>\$ 100,283</b>    | <b>\$ 24,667</b> | <b>\$ 124,949</b> |
| <b>Operating Expenses:</b>  |                      |                  |                   |                      |                  |                   |
| Local Mileage   | \$ 3,235             | \$ 2,500         | \$ 5,735          | \$ 4,295             | \$ 2,740         | \$ 7,035          |
| Out of Town Travel  | \$ 1,649             | \$ -             | \$ 1,649          | \$ 1,050             |                  | \$ 1,050          |
| Space Rent (375 sq.ft. @ \$1.49)                                  | \$ -                 | \$ 6,733         | \$ 6,733          |                      | \$ 6,935         | \$ 6,935          |
| Equipment Rental (fax, copier)                                    |                      | \$ 325           | \$ 325            | \$ 1,200             | \$ 355           | \$ 1,555          |
| Equipment Office Supplies (supplies, small office equipment etc.) |                      | \$ -             | \$ -              | \$ 1,000             |                  | \$ 1,000          |
| Contractual   | \$ 750               | \$ -             | \$ 750            | \$ 15,000            |                  | \$ 15,000         |
| Telephone - Cell  | \$ 744               | \$ -             | \$ 744            | \$ 1,200             |                  | \$ 1,200          |
| Telephone - Land  |                      | \$ 300           | \$ 300            | \$ 150               |                  | \$ 150            |
| Liability Insurance   |                      | \$ 75            | \$ 75             | \$ 500               | \$ 75            | \$ 575            |
| Program Activities  | \$ 6,440             | \$ -             | \$ 6,440          | \$ 350               |                  | \$ 350            |
| Program Supplies  | \$ 31                |                  | \$ 31             | \$ 1,200             |                  | \$ 1,200          |
| Meeting Expenses  | \$ 9,816             | \$ -             | \$ 9,816          | \$ 10,000            |                  | \$ 10,000         |
| Public Information  |                      | \$ -             | \$ -              | \$ 5,000             |                  | \$ 5,000          |
| Training  | \$ 445               | \$ -             | \$ 445            | \$ 640               |                  | \$ 640            |
| Recruitment Costs   | \$ -                 | \$ -             | \$ -              |                      |                  | \$ -              |
| Vehicle Oil & Gas   |                      | \$ -             | \$ -              | \$ 1,000             |                  | \$ 1,000          |
| Training & Training Aids  |                      | \$ -             | \$ -              | \$ 2,500             |                  | \$ 2,500          |
| Printing & Postage  |                      | \$ 175           | \$ 175            | \$ 400               | \$ 175           | \$ 575            |
| Advertising   |                      | \$ -             | \$ -              | \$ 450               |                  | \$ 450            |
|   |                      |                  |                   |                      |                  |                   |
| <b>Total Operating Expenses</b>                                   | <b>\$ 23,110</b>     | <b>\$ 10,108</b> | <b>\$ 33,218</b>  | <b>\$ 45,935</b>     | <b>\$ 10,280</b> | <b>\$ 56,215</b>  |
| <b>Total Direct Costs</b>   | <b>\$ 108,152</b>    | <b>\$ 34,066</b> | <b>\$ 141,667</b> | <b>\$ 146,218</b>    | <b>\$ 34,947</b> | <b>\$ 181,164</b> |
| Indirect Cost @ 9.7% of Direct Cost/10% yea                       | \$ 10,323            | \$ 3,304         | \$ 13,742         | \$ 14,622            | \$ 3,495         | \$ 18,116         |
|   |                      |                  |                   |                      |                  |                   |
| <b>Total Cost</b>   | <b>\$ 118,475</b>    | <b>\$ 37,370</b> | <b>\$ 155,409</b> | <b>\$ 160,839</b>    | <b>\$ 38,442</b> | <b>\$ 199,281</b> |
| Balance   | \$ 51,028            | 0                | \$ 51,464         | \$ 41,074            | \$ 0             | \$ 41,074         |
| <b>Annual Funding Commitment</b>                                  |                      |                  |                   |                      |                  |                   |
| Annual Funding Commitment   |                      |                  | \$ 4,090          |                      |                  | \$ 150,886        |
| Fund not spend in prior year (Carry Over)                         |                      |                  | \$ 165,413        |                      |                  | \$ 51,028         |
| Annual Expenses   |                      |                  | \$ 118,475        |                      |                  | \$ 160,839        |
| Amount used from Reserves   |                      |                  | \$ 118,475        |                      |                  | \$ 9,953          |
| Difference  |                      |                  | \$ 51,028         |                      |                  | \$ 41,075         |

South Coast Task Force on Youth Gangs  
 City/County Contribution Formula  
 Factor: \$0.74 per resident  
 Updated Fiscal Year 2015

Exhibit F

**Updated Basis for Cost Share of the South Coast Youth Gang Task Force**

| Agency                             | 2010           | 2010-2014        | 2015              | 2015               | 2016              |
|------------------------------------|----------------|------------------|-------------------|--------------------|-------------------|
|                                    | Population     | Annual Share     | Proposed Share    | Population Updated | Proposed Share    |
| City of Santa Barbara              | 90,305         | \$67,729         | \$ 67,729         | 91,088             | \$ 67,665         |
| City of Carpinteria                | 13,231         | \$9,923          | \$ 9,923          | 13,547             | \$ 10,063         |
| City of Goleta:                    | 30,400         | \$22,800         | \$ 22,800         | 30,765             | \$ 22,854         |
| Unincorporated County South Coast: | 67,245         | \$50,434         | \$ 50,434         | 67,716             | \$ 50,303         |
| <b>TOTALS</b>                      | <b>201,181</b> | <b>\$150,886</b> | <b>\$ 150,886</b> | <b>203,116</b>     | <b>\$ 150,886</b> |
| Cost Per Resident                  |                |                  | \$0.75            |                    | \$0.74            |
| Annual Share from Local Government |                |                  | \$150,886         |                    | \$150,886         |
| In-kind contribution by CAC:       |                |                  | \$37,370          |                    | \$38,442          |

Population Report

<http://www.dof.ca.gov/research/demographic/reports/estimates/e-1/view.php>

**South Coast Task Force on Youth Gangs  
Council Members**

| Organization                                  | Members          | Title   |
|---|------------------|---|
| County of Santa Barbara                       | Mona Miyasato    | Chief Executive Officer                             |
| County of Santa Barbara                       | Bill Brown       | Sheriff   |
| City of Santa Barbara                         | Paul Casey       | City Administrator                                  |
| City of Goleta                                | Michelle Greene  | City Manager  |
| City of Carpinteria                           | Dave Durlinger   | City Manager  |
| City of Santa Barbara                         | Pamela Antil     | Assistant City Administrator                        |
| Gevirtz Graduate School of Education, UCSB    | Jill Sharkey     | Academic Coordinator                                |
| City of Santa Barbara                         | Camerino Sanchez | Police Chief  |
| County of Santa Barbara                       | Guadalupe Rabago | Chief Probation Officer                             |
| Santa Barbara County Education Office         | Mark Leufkens    | Administrator, Juvenile Court and Community Schools |
| Santa Barbara Unified School District         | David Cash       | Superintendent                                      |
| CADA/Fighting Back                            | Ed Stonefelt     | Executive Director                                  |
| CAC   | Fran Forman      | Executive Director                                  |
| Santa Barbara Foundation                      |                  | VP of Community Investments                         |
| All for One                                   | Richard Munoz    | Executive Director                                  |
| La Casa de la Raza                            | Raquel Lopez     | Executive Director                                  |
| Faith Community Representative                | Gerardo Menchaca | New Beginnings Church                               |
| Faith Community Representative                | Pat Hardy        | Santa Barbara Quakers                               |
| County of Santa Barbara                       | Devin Drake      | Deputy Director, Dept. of Social Services           |
| Santa Barbara City College                    | Marsha Wright    | Director of EOPS/CARES                              |
| Chamber of Commerce Representative            | Kristen Miller   | CEO/President Goleta Chamber                        |
| Santa Barbara Foundation Roundtable Appointee | Claudia Armann   | Executive Director McCune Foundation                |
| Carpinteria Unified School District           | Micheline Miglis | Superintendent                                      |
| Carpinteria Unified School District           | Sharon Velarde   | Special Programs Director                           |
| County of Santa Barbara                       | Salud Carbajal   | Board of Supervisors                                |
| County of Santa Barbara                       | Janet Wolf       | Board of Supervisors                                |
| County of Santa Barbara                       | Joyce Dudley     | District Attorney                                   |

|   |                    |                                 |
|---|--------------------|---------------------------------|
| County of Santa Barbara Superior Court        | Arthur Garcia      | Presiding Juvenile Judge        |
| Santa Barbara County Education Office         | William Cirone     | Superintendent                  |
| City of Carpinteria                           | Al Clark           | Mayor                           |
| City of Carpinteria                           | Gregg Carty        | Councilmember                   |
| City of Goleta                                | Paula Perotte      | Councilmember                   |
| City of Santa Barbara                         | Helene Schneider   | Mayor                           |
| Santa Barbara Board of Education              | Monique Limon      | Board Member                    |
| Carpinteria Board of Education                | Terry Hickey Banks | Board Member                    |
| University of California, Santa Barbara       | Merith Cosden      | Interim Dean                    |
| Hispanic Chamber of Commerce                  | Luis Villegas      | Vice President                  |
| Santa Barbara Foundation Roundtable Appointee | Jon Clark          | Exec. Director Bower Foundation |
| Community/Family Representative               | Christina Lopez    | Representative                  |
| Youth Representative                          | Lizet Soto         | Representative                  |

## South Coast Task Force on Youth Gangs Strategy Team

| Organization                                  | Members          | Title  |
|---|------------------|--|
| City of Santa Barbara<br>Parks and Recreation | Mark Alvarado    | Neighborhood and<br>Outreach Services Senior<br>Supervisor |
| City of Santa Barbara                         | Pamela Antil     | Assistant City<br>Administrator                            |
| County of Santa Barbara                       | Craig Bonner     | Office of the Sheriff<br>Special Projects<br>Lieutenant    |
| County of Santa Barbara                       | Steve DeLira     | Deputy Chief Probation<br>Officer                          |
| CAC   | Fran Forman      | Executive Director   |
| Carpinteria Unified School<br>District        | Barnaby Gloger   | Principal Carpinteria<br>Unified School District           |
| City of Santa Barbara<br>Police Department    | Adrian Gutierrez | Beat Coordinator   |
| City of Santa Barbara<br>Police Department    | Bryan Jensen     | Investigative Division<br>Youth Services                   |
| South Coast Task Force on<br>Youth Gangs      | Saul Serrano     | Task Force Coordinator                                     |
| Gevirtz Graduate School of<br>Education, UCSB | Jill Sharkey     | Academic Coordinator                                       |
| Santa Barbara Unified<br>School District      | Frann Wageneck   | Director of Student<br>Services                            |
| Community Action<br>Commission                | Tracy Lang Wood  | Director Family & Youth<br>Services                        |
| City of Goleta Sheriff's<br>Department        | Dave Valadez     | Community Resource<br>Senior Deputy                        |



**SCTFYG Service Provider Network**

| <b>Organization</b>                                      | <b>Representatives</b> | <b>Title</b>                           |
|--|------------------------|--|
| City of Santa Barbara<br>Parks and Recreation            | Mark Alvarado          | Senior Supervisor                      |
| Community Action<br>Commission                           | Emmanuel<br>Campuzano  | Cal GRIP/Los Compadres Case<br>Manager |
| County of Santa Barbara                                  | Erin Cross             | Deputy Chief Probation Officer         |
| CADA   | Ed Cue                 | Coordinator Carpinteria CalGRIP        |
| City of Santa Barbara<br>Police Department               | Adrian Gutierrez       | Beat Officer                           |
| Alternatives to Violence                                 | Pat Hardy              | Coordinator/Trainer                    |
| Santa Barbara Unified<br>School District                 | Aaron Harkey           | Teacher on Special Assignment          |
| Community Action<br>Commission                           | Christian Jaimes       | Cal GRIP/Las Comadres Case Manager     |
| Santa Barbara Police<br>Activities League                | Bryan Kerr             | Officer                                |
| Life in Focus Education                                  | Gerardo Menchaca       | Director                               |
| Freedom 4 Youth  | Billi Jo Starr         | Director                               |
| City of Santa Barbara<br>Police Department               | Bryan Kerr             | PAL Officer                            |
| Raquel Lopez   | Raquel Lopez           | Executive Director                     |
| All for One  | Richard Munoz          | Executive Director                     |
| Conflict Solution Center                                 | Lizzie Rodriguez       | Co-Executive Director                  |
| South Coast Task Force on<br>Youth Gangs                 | Saul Serrano           | Task Force Coordinator                 |
| County of Santa Barbara<br>Workforce Investment<br>Board | Julia Smedley          | Career Employment Specialist Sr.       |
| Cal-SOAP   | Ismael Ulloa           | Director                               |