



# City of Santa Barbara

City Clerk's Office

[www.SantaBarbaraCA.gov](http://www.SantaBarbaraCA.gov)

735 Anacapa Street  
P.O. Box 1990  
Santa Barbara, CA  
93102-1990  
Tel.: 805.564.5309  
Fax: 805.897.2623

**DATE:** October 11, 2007

**TO:** Lash Construction  
PO Box 4640  
Santa Barbara, CA 93140

**FROM:** Starla Lago, Records Technician

At its meeting of September 25, 2007, the City Council accepted the work regarding **Contract No. 21,625, Bid No. 3389**, for the **Water Main Project**, and ordered that a Notice of Completion be filed.

The Notice of Completion was recorded at the County of Santa Barbara on October 4, 2007, Instrument No. 2007-0071066.

Enclosed for your records is a copy of the recorded Notice of Completion and the Council Agenda Report recommending acceptance of the project. Also enclosed is a copy of this letter and the aforementioned documents for your insurance company.

Enclosures

cc: General Services Manager, William M. Hornung  
Public Works Director, Anthony J. Nisich  
Engineering Division, Traci Alvarez  
Principal Civil Engineer, John Schoof



2007-0071066

Recording requested by and )  
When recorded return to: )  
CITY OF SANTA BARBARA )  
CITY CLERK'S OFFICE )  
P.O. Box 1990 )  
Santa Barbara, CA 93102-1990 )

Recorded REC FEE 0.00  
Official Records  
County of  
Santa Barbara  
Joseph E. Holland

04:14PM 04-Oct-2007 Page 1 of 1  
FM

No Fee Per Gov't Code §6103 Space above line for Recorder's use

**NOTICE OF COMPLETION**

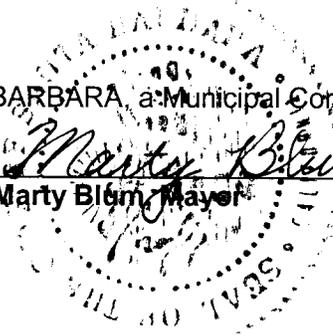
The CITY OF SANTA BARBARA, A Municipal Corporation, California, hereby gives notice:

1. That On **March 1, 2006**, The **CITY OF SANTA BARBARA**, A Municipal Corporation, entered into **Contract No. 21,625** with **Lash Construction (Contractor)** for the **Water Main Project, Bid No. 3389**;
2. **The Owner of said property is the City of Santa Barbara, a Municipal Corporation, c/o City Clerk's Office, Post Office Box 1990, Santa Barbara, CA 93102-1990** (Said owner is the owner of said property in fee);
3. **The Contractor is Lash Construction, PO Box 4640, Santa Barbara, CA 93140**;
4. **The Surety is Travelers Casualty and Surety Company of America, c/o Judy Pearen, Attorney-in-Fact, 21866 Gateway Center Drive, Diamond Bar, CA 91765**;
5. On **August 10, 2007**, said Contract was completed and was accepted by the City Council on **September 25, 2007**; and
6. The final project cost is **\$4,130,859.77**.

(SEAL)

CITY OF SANTA BARBARA, a Municipal Corporation

By *Marty Blum*  
Marty Blum, Mayor



STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) ss  
CITY OF SANTA BARBARA )

MARTY BLUM, being first duly sworn, deposes and says that she is the duly elected Mayor of the City of Santa Barbara, a Municipal Corporation; that she is acquainted with the facts stated in this NOTICE OF COMPLETION; and that all of the facts therein stated are true and of her knowledge.

*Marty Blum*  
Marty Blum, Mayor

Subscribed and sworn to me on this 2nd day of October, 2007, by Marty Blum, Mayor, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

(SEAL)

October 2, 2007  
*Cynthia M. Rodriguez*  
Cynthia M. Rodriguez, CMC  
City Clerk Services Manager

