



# CITY OF SANTA BARBARA

## COUNCIL AGENDA REPORT

**AGENDA DATE:** February 5, 2008  
**TO:** Mayor and Councilmembers  
**FROM:** City Administrator's Office  
**SUBJECT:** Conference With Real Property Negotiators - Fremont Hall Army Reserve Center

### RECOMMENDATION:

That Council hold a closed session to provide direction to City Administration staff and the City Attorney regarding the possible City acquisition of the real property known as Fremont Hall Army Reserve Center.

**Property:** 3237 State Street (APN 051-112-019)

**City Negotiator:** City Administrator's Staff and the City Attorney's Office.

**Negotiating Party:** U.S. Army Representative

**Under Negotiation:** Price, terms of payment, possible exchange terms.

### SCHEDULING:

Duration: 20 minutes

Report: None

**PREPARED BY:** Don Olson, City Special Projects Manager

**SUBMITTED BY:** Stephen P. Wiley, City Attorney

**APPROVED BY:** City Administrator's Office

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REVIEWED BY: \_\_\_\_\_ Finance \_\_\_\_\_ Attorney

Agenda Item No. \_\_\_\_\_