



# CITY OF SANTA BARBARA

## CITY COUNCIL AGENDA REPORT

**AGENDA DATE:** June 24, 2008

**TO:** Mayor and Councilmembers

**FROM:** Housing and Redevelopment Division, Community Development Department

**SUBJECT:** License Agreement Regarding Installation, Use, Maintenance And Removal Of Art On State Street

### **RECOMMENDATION:**

That Council approve and authorize the City Administrator to execute, subject to approval by City Attorney, the License Agreement with the Santa Barbara County Arts Commission Regarding Installation, Use, Maintenance and Removal of Art on State Street.

### **BACKGROUND:**

As part of the Fiscal Year 2008 Redevelopment Agency Budget, the Agency Board approved a total of nine community grants totaling \$971,104. Included among the approved grants was a \$40,000 grant with the County Arts Commission to conduct a 2008 State of the Art Gallery Exhibition. That grant agreement has been executed and the County Arts Commission will be presenting the proposed art pieces for the 2008 exhibition before the Agency Board on July 29.

### **DISCUSSION:**

In preparation for the 2008 State of the Art Gallery, staff is recommending that the City Council approve a new License Agreement regarding installation, use, maintenance and removal of art on State Street (License Agreement) with the Santa Barbara County Arts Commission. The License Agreement allows the County Arts Commission to temporarily display art in up to eight locations along the State Street public right-of-way. The License Agreement also defines installation, maintenance, and removal responsibilities, as well as permitting and insurance requirements.

The parties previously entered into such a License Agreement but that License Agreement has expired. The new License Agreement is similar to the previous agreement but proposes the following change:

- **Section 15. INITIAL TERM:** The initial term of this Agreement shall terminate on June 30, 2013.

No other changes are proposed at this time and the new License Agreement will require approval by the County Board of Supervisors.

The 2008 State of the Art Gallery is proposed to run from August 9, 2008 until November 15, 2008.

A copy of this License Agreement has been delivered to the Mayor and Council separately and is available for public review in the City Clerk's Office and the Housing and Redevelopment Offices at 630 Garden Street, 2nd floor.

**PREPARED BY:** Dave Gustafson, Housing and Redevelopment Manager/ BJB

**SUBMITTED BY:** Paul Casey, Community Development Director

**APPROVED BY:** City Administrator's Office