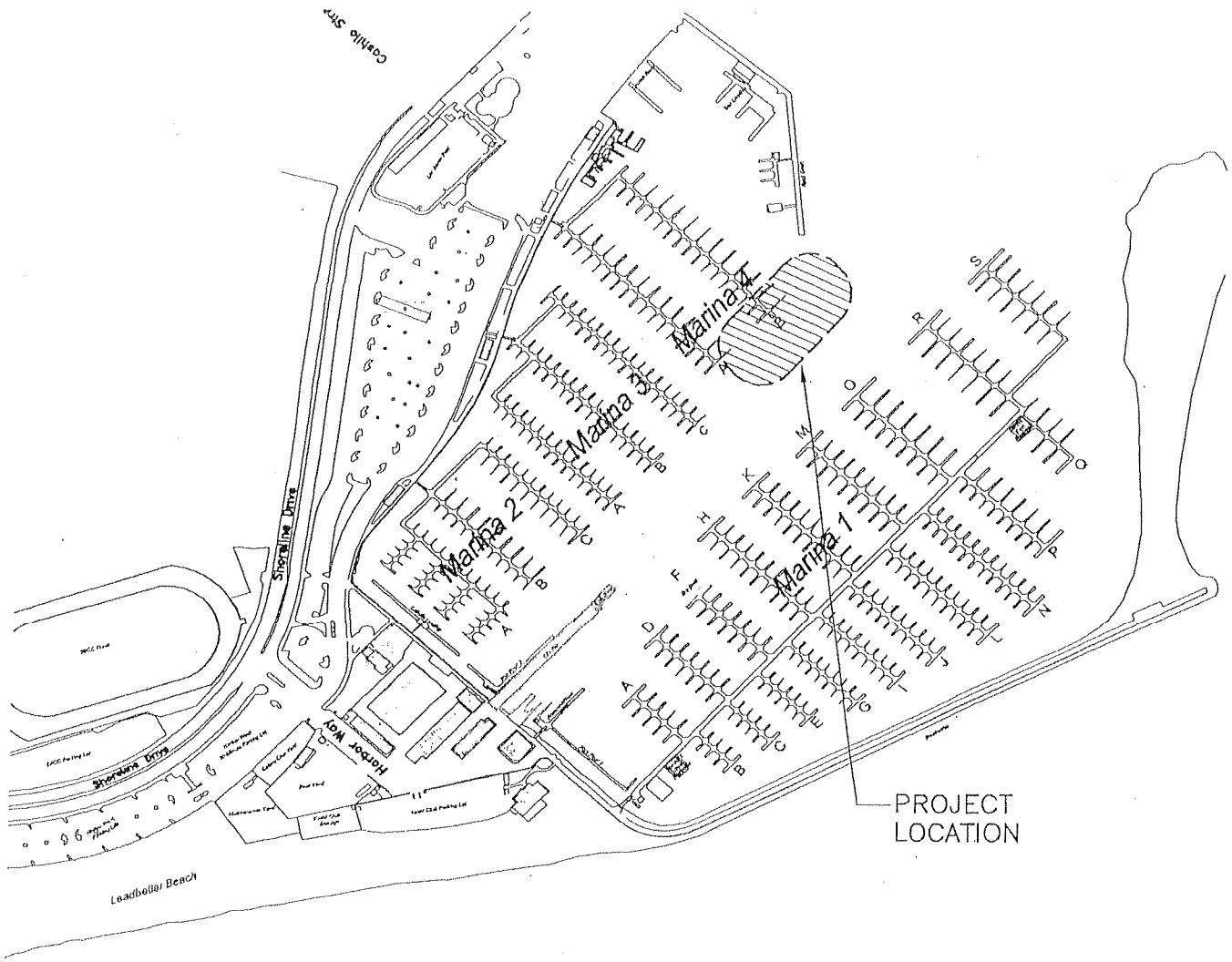
ATTACHMENT



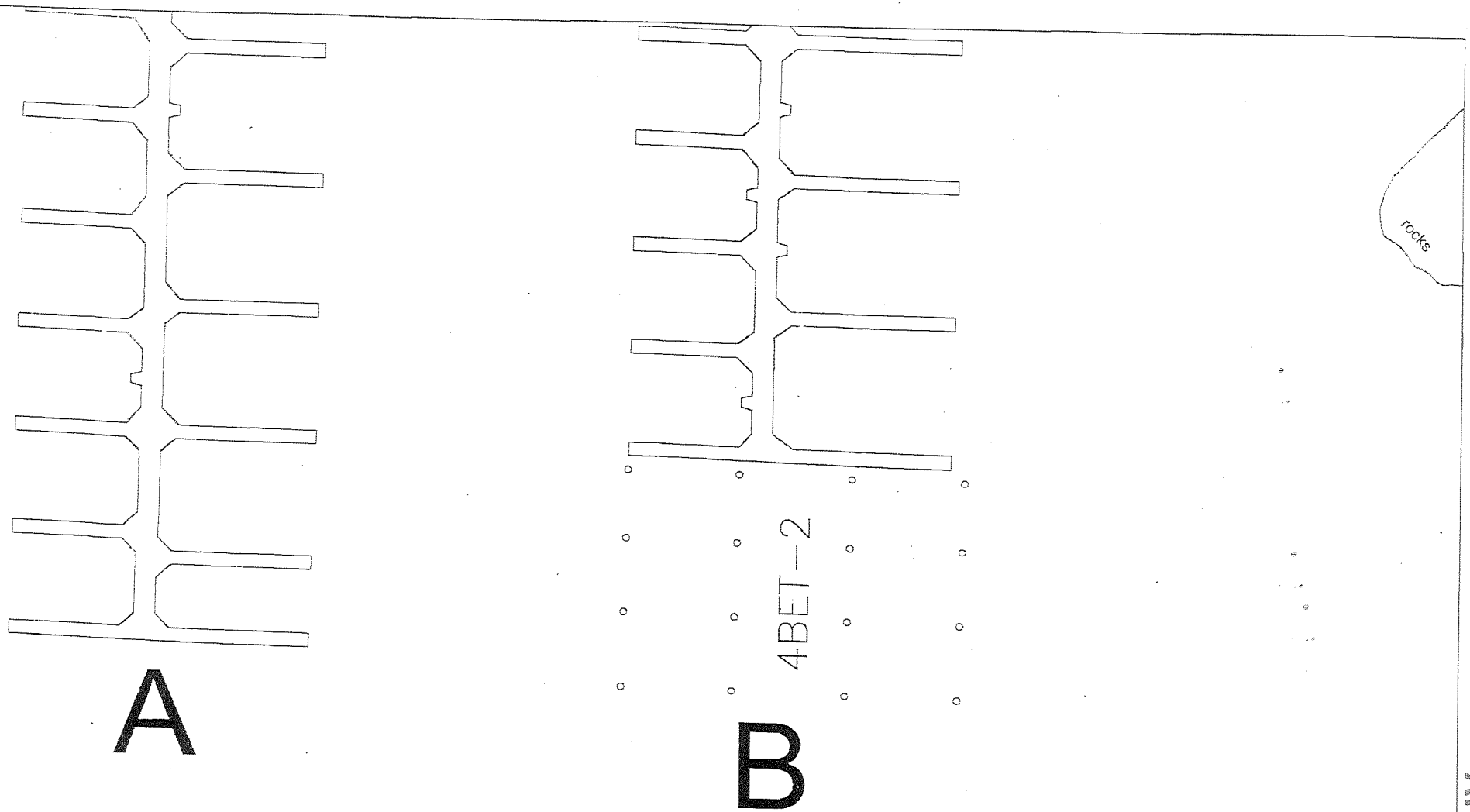
VICINITY MAP

NOT TO SCALE

URS | CASH & ASSOCIATES

(714)895-2072

JOB# 6077.00



Marina 4

Exhibit "A"
Marina 4B Endtie #2

REVISIONS	DATE: 3/18/2008	SCALE: 1" = 40'	APPROVED BY: S. REIDMAN	DRAWN BY: T. LAWLER
	ADDRESS:			SHEET NO. 1 OF 1
	City of Santa Barbara Waterfront Department			DRAWING NAME: 1040-015

ATTACHMENT