

RECORDING REQUESTED BY and
FOR RECORDING MAIL TO:

Office of Santa Barbara City Attorney
David C. McDermott, Assistant City Attorney
740 State Street, Suite 201
Santa Barbara, California 93101
Phone: (805) 564-5329

APN: 033-111-011-01

NO FEES DUE - FOR BENEFIT OF PUBLIC AGENCY
(Space above this line for County Recorders Use Only)
No documentary tax due R & T 11922 (amended)

EASEMENT FOR STREET DRAINAGE AND FLOOD CONTROL

Grantors, Virginia Castagnola Hunter, as to an undivided 37.5% interest, Scott Hollister, as to an undivided 3.571429% interest, George Hollister, as an undivided 3.571426% interest, Catherine Jenfels, as an undivided 3.571429% interest, Francesca Hunter, as an undivided 3.571429% interest, Alexis Chernow, as an undivided 3.571429% interest, and Lighthouse & Corner, LLC, as an undivided 44.642858% interest, ("Grantors"), hereby grant and convey to City of Santa Barbara, a municipal corporation ("Grantee"), a permanent easement ("Easement") and right of way to use the area described in Exhibit "1" and depicted in Exhibit "2", attached hereto and incorporated herein, for street drainage and flood control purposes, over, under, along, through and across said property, together with the rights to construct, maintain, repair and replace improvements therein.

IN WITNESS WHEREOF, Grantors have executed this Grant of Permanent Easement for Street Drainage and Flood Control as of this _____ day of _____, 2009.

GRANTORS:

Dated: _____

By: _____

Print name: _____

Dated: _____

By: _____

Print name: _____

Dated: _____

By: _____

Print name: _____

ed: _____

By: _____

Print name: _____

Dated: _____

By: _____

Print name: _____

Dated: _____

By: _____

Print name: _____

Dated: _____

By: _____

Print name: _____

Easement for Street Drainage and Flood Control Purposes

(Parcel 033-111-011-01)

That portion of Block 322 in the City of Santa Barbara, County of Santa Barbara, State of California, according to the official map thereof being a portion of the parcel of land described in Exhibit "A" in the Quitclaim Deed to Lighthouse & Corner, LLC recorded January 3, 2008 as Instrument No. 2008-0000482 of Official Records, in the Office of the County Recorder of said County.

Said portion of land is described as follows:

Commencing at the most easterly corner of said parcel; thence, along the northwesterly line of Cabrillo Boulevard, S 42°23'15" W, a distance of 92.35 feet to the True Point of Beginning, said point being the beginning of a non-tangent curve, concaved northerly, having a central angle of 41°56'57", a radial bearing of S 45°59'32" E and a radius of 25.00 feet; thence,

- 1st southwesterly along the arc of said curve, 18.30 feet to the beginning of a reverse curve, concave southerly, having a central angle of 24°54'56" and a radius of 25.00 feet; thence,
- 2nd southwesterly along the arc of said curve 10.87 feet to the beginning of a compound curve having a central angle of 03°41'08" and a radius of 298.50 feet; thence,
- 3rd along the arc of said curve, 19.20 feet to a point on the northeasterly line of State Street; thence,
- 4th southeasterly along said line of State Street a distance of 18.00 feet to the intersection of the northeasterly line of State Street with the northwesterly line of Cabrillo Boulevard; thence,
- 5th along the northwesterly line of Cabrillo Boulevard N 42°23'15" E, 31.30 feet to the point of beginning.

EXCEPTING THEREFROM:

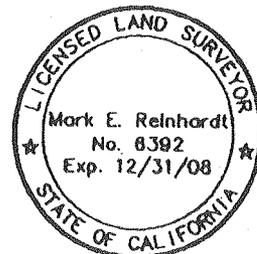
That portion of said land granted to the City of Santa Barbara by Grant Deed recorded February 11, 1983 in Instrument No. 83-6905 of Official Records, County of Santa Barbara.

Containing an area of approximately 273 square feet.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature: 
Mark E. Reinhardt, P.L.S.

Date: 9-2-08



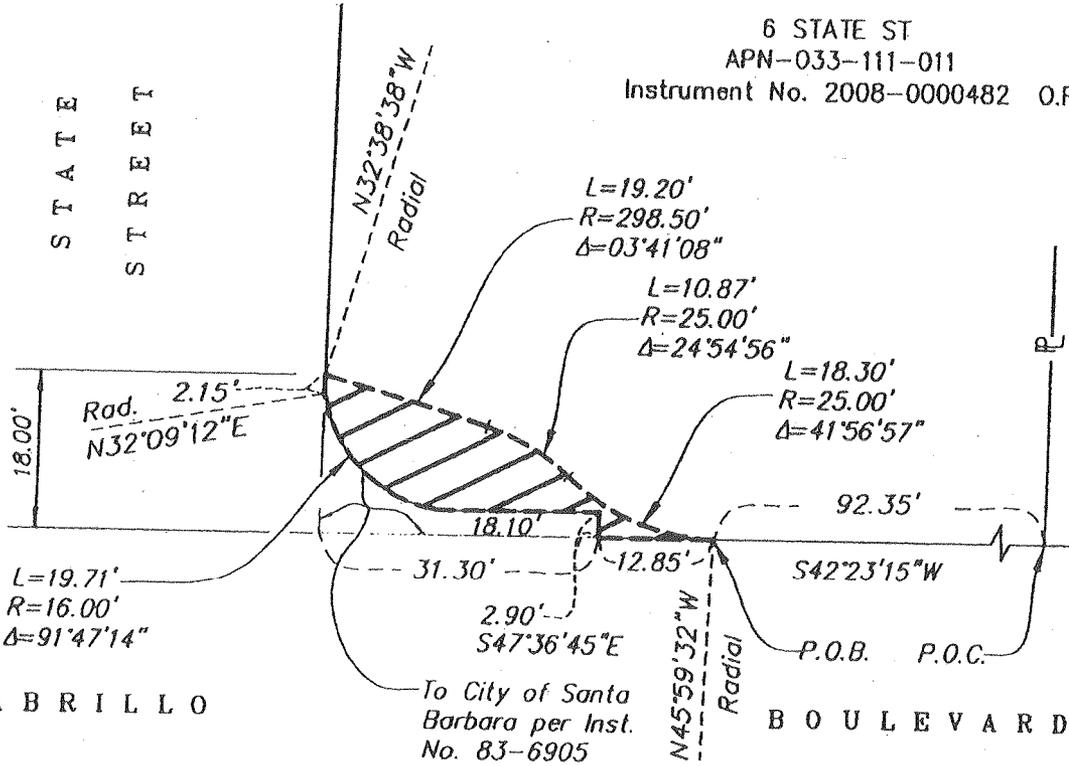
Easement for Street Drainage and Flood Control Purposes

Parcel 033-111-011-01



STATE STREET

6 STATE ST
 APN-033-111-011
 Instrument No. 2008-0000482 O.R.



CABRILLO

BOULEVARD

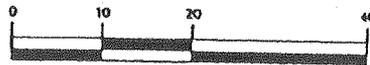


MINS ENGINEERS • SURVEYORS • CONSTRUCTION MANAGERS
 Quality Infrastructure Services

4050 CALLE REAL, SUITE 110, SANTA BARBARA, CA 93110
 TELEPHONE (805) 692-6921 FAX (805) 692-8831

10-00105_845 * 100105_EXB.dwg * 12/07 * TR * E-FILE

GRAPHIC SCALE



(IN FEET)

1 inch = 20 ft.

ALL-PURPOSE ACKNOWLEDGMENT FOR CALIFORNIA

STATE OF CALIFORNIA
COUNTY OF _____

On _____, before me, _____
Date Name And Title Of Officer (e.g. "Jane Doe, Notary Public")

personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document
and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- Individual
Corporate Officer

- Partner(s)
Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other: _____
Limited
General

Title or Type of Document
Number Of Pages
Date Of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this instrument to the City of Santa Barbara, a public entity, is hereby accepted by the undersigned which the City of Santa Barbara consents to the recordation of this deed by its duly authorized officer.

Dated: _____

By: _____

Its: _____

CITY OF SANTA BARBARA

Resolution Number _____

Adopted on _____, 2009