

RECORDING REQUESTED BY and  
FOR RECORDING MAIL TO:

Office of Santa Barbara City Attorney  
David C. McDermott, Assistant City Attorney  
740 State Street, Suite 201  
Santa Barbara, California 93101  
Phone: (805) 564-5329

APN: 033-111-011-02

NO FEES DUE - FOR BENEFIT OF PUBLIC AGENCY  
(Space above this line for County Recorders Use Only)  
No documentary tax due R & T 11922 (amended)

**EASEMENT FOR DRAINAGE AND FLOOD CONTROL**

Grantors, Virginia Castagnola Hunter, as to an undivided 37.5% interest, Scott Hollister, as to undivided 3.571429% interest, George Hollister, as an undivided 3.571426% interest, Catherine Jenfels, as an undivided 3.571429% interest, Francesca Hunter, as an undivided 3.571429% interest, Alexis Chernow, as an undivided 3.571429% interest, and Lighthouse & Corner, LLC, as an undivided 44.642858% interest, ("Grantors"); hereby grant and convey to City of Santa Barbara, a municipal corporation ("Grantee"), a permanent easement ("Easement") and right of way to use the area described in Exhibit "1" and depicted in Exhibit "2", attached hereto and incorporated herein, for drainage and flood control purposes, over, under, along, through and across said property, together with the rights to construct, maintain, repair and replace improvements therein.

IN WITNESS WHEREOF, Grantors have executed this Grant of Permanent Easement for Street Drainage and Flood Control as of this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

**GRANTORS:**

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

ed: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print name: \_\_\_\_\_

# Easement for Drainage and Flood Control Purposes

(Parcel 033-111-011-02)

That portion of land in the City of Santa Barbara, County of Santa Barbara, State of California, being a portion of the parcel of land described in Exhibit "A" in the Quitclaim Deed to Lighthouse & Corner, LLC recorded January 3, 2008 as Instrument No. 2008-0000482 of Official Records, in the Office of the County Recorder of said County.

Said portion of land is described as follows:

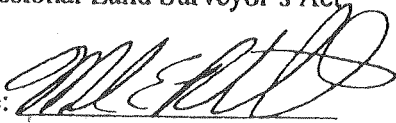
Commencing at the southwesterly corner of said parcel; thence, southeasterly along the northeasterly line of State Street, 8.00 feet to the TRUE POINT OF BEGINNING; thence

- 1st N 61°07'03" E, a distance of 68.62 feet; thence,
- 2nd N 67° 51' 05" E, a distance of 79.17 feet to the northeasterly line of said parcel; thence
- 3rd along said northeasterly line of said parcel S 47° 34'53" E, a distance of 42.32 feet to a line which is 0.50 feet northwesterly and parallel to the northwesterly line of Cabrillo Boulevard; thence,
- 4th S 42°23'15" W, along said parallel line, 92.35 feet; thence,
- 5th S 47°36'45" E, a distance of 0.50 feet to a point on the northwesterly line of Cabrillo Boulevard and the beginning of a non-tangent curve, concave northerly having a radial bearing of S 45°59'32" E and a radius of 25.00 feet; thence,
- 6th southwesterly along said non-tangent curve a distance of 18.30 feet to the beginning of a reverse curve, concave southerly, having a radius of 25.00 feet; thence,
- 7th northwesterly along said reverse curve 10.87 feet to the beginning of a compound curve, concave southerly, having a radius of 298.50 feet; thence,
- 8th along said compound curve 19.20 feet to said northeasterly line of State Street; thence
- 9th N 47°34'53" W along said northeasterly line of State Street 76.96 feet to the point of beginning.

Containing an area of approximately 9,531 square feet.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature:



Mark E. Reinhardt, P.L.S.

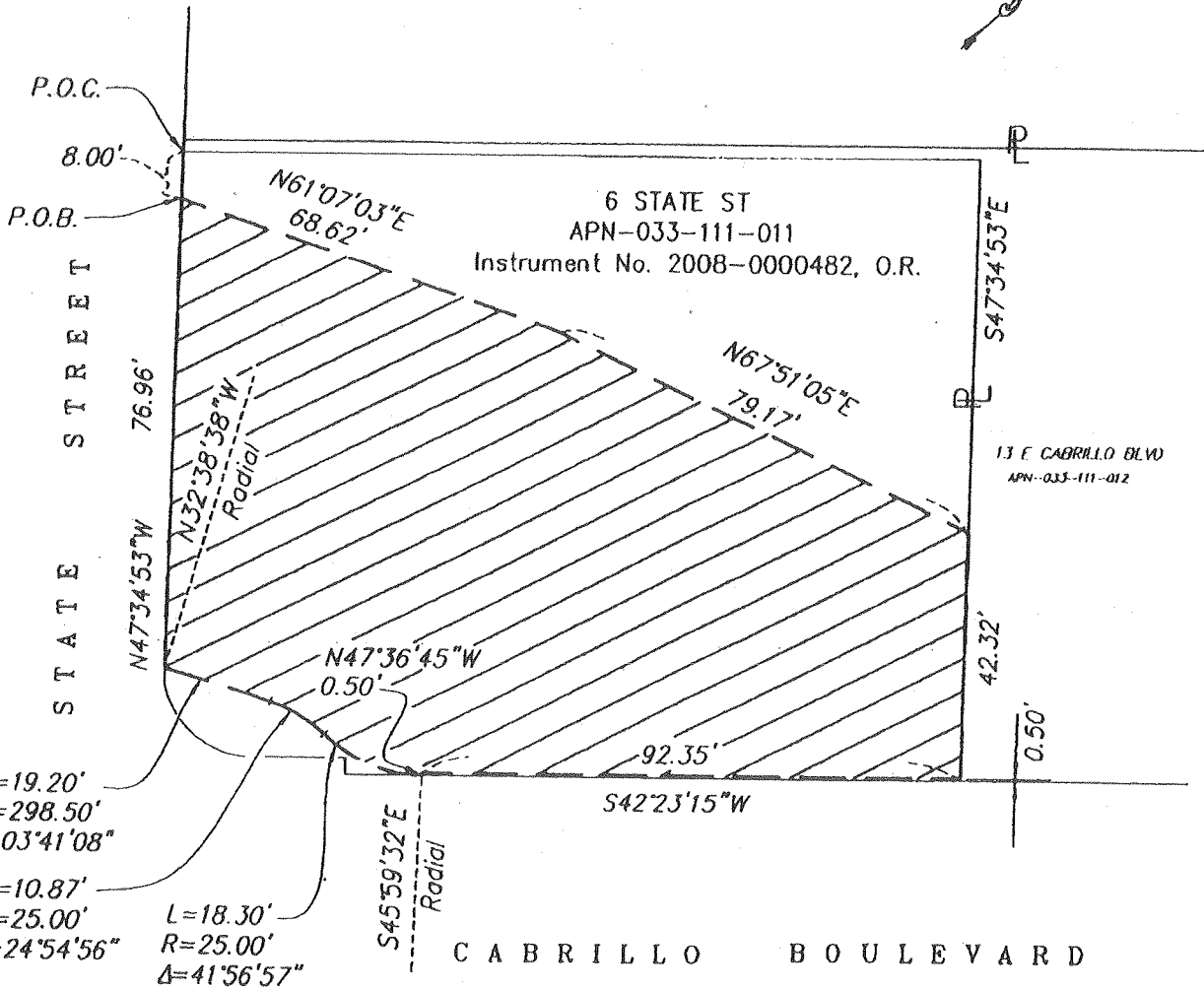
Date:

9-2-08



Easement for Drainage and Flood Control Purposes

Parcel 033-111-011-02



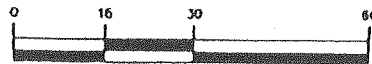
L=19.20'  
R=298.50'  
Δ=03°41'08"

L=10.87'  
R=25.00'  
Δ=24°54'56"

L=18.30'  
R=25.00'  
Δ=41°56'57"



GRAPHIC SCALE



( IN FEET )

1 inch = 30 ft.

MNS EXHIBITS FOR REFILING & REVISIONS 9-18-04 AM PDT

MNS ENGINEERS INC. ENGINEERS • SURVEYORS • CONSTRUCTION MANAGERS Quality Infrastructure Services

4050 CALLE REAL SUITE 110 SANTA BARBARA, CA 93110  
TELEPHONE (805) 692-6921 FAX (805) 692-6931

10-00105\_045 • 100105\_EXB.dwg • 12/07 • TR • E-FILE

ALL-PURPOSE ACKNOWLEDGMENT FOR CALIFORNIA

STATE OF CALIFORNIA
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_
Date Name And Title Of Officer (e.g. 'Jane Doe, Notary Public')

personally appeared \_\_\_\_\_
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

\_\_\_\_\_  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document
and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- Individual
Corporate Officer

- Partner(s) Limited
General
Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Title or Type of Document
Number Of Pages
Date Of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this instrument to the City of Santa Barbara, a public entity, is hereby accepted by the undersigned which the City of Santa Barbara consents to the recordation of this deed by its duly authorized officer.

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF SANTA BARBARA

Resolution Number \_\_\_\_\_

Adopted on \_\_\_\_\_, 2009