



CITY OF SANTA BARBARA

COUNCIL AGENDA REPORT

AGENDA DATE: August 25, 2009

TO: Mayor and Councilmembers

FROM: Business Division, Waterfront Department

SUBJECT: License Agreement With Commercial Fishermen Of Santa Barbara, Inc.

RECOMMENDATION:

That Council authorize the City's execution of a five-year license agreement between the City and Commercial Fishermen of Santa Barbara, Inc., for the berthing of commercial fishing boats on the north side of Cabrillo Landing in the Santa Barbara Harbor.

DISCUSSION:

Commercial Fishermen of Santa Barbara, Inc., formerly Sea Urchin Harvesters Association California (SUHAC), has maintained a license agreement for dock space on the north side of Cabrillo Landing since 1987. The current agreement expired on July 20, 2009.

The basic terms are summarized as follows:

- Five-year term
- Rent of \$1,268 per month
- Licensee's rent shall be adjusted at the same time and in the same percentage increase as Harbor slip fees
- Licensee's site shall be a 143-foot side-tie on the north side of Cabrillo Landing
- Licensee agrees to provide City with a list of boats including names and registration numbers authorized to use the site
- Licensee shall maintain a general liability insurance policy in the amount of \$1,000,000

All terms and conditions are similar to the previous license agreement.

The urchin harvester's group has been prompt with payments and has successfully operated at Cabrillo Landing for the past 22 years. The tenant is in good standing with the Department. The Harbor Commission recommended approval of the license agreement at the July 16, 2009, meeting.

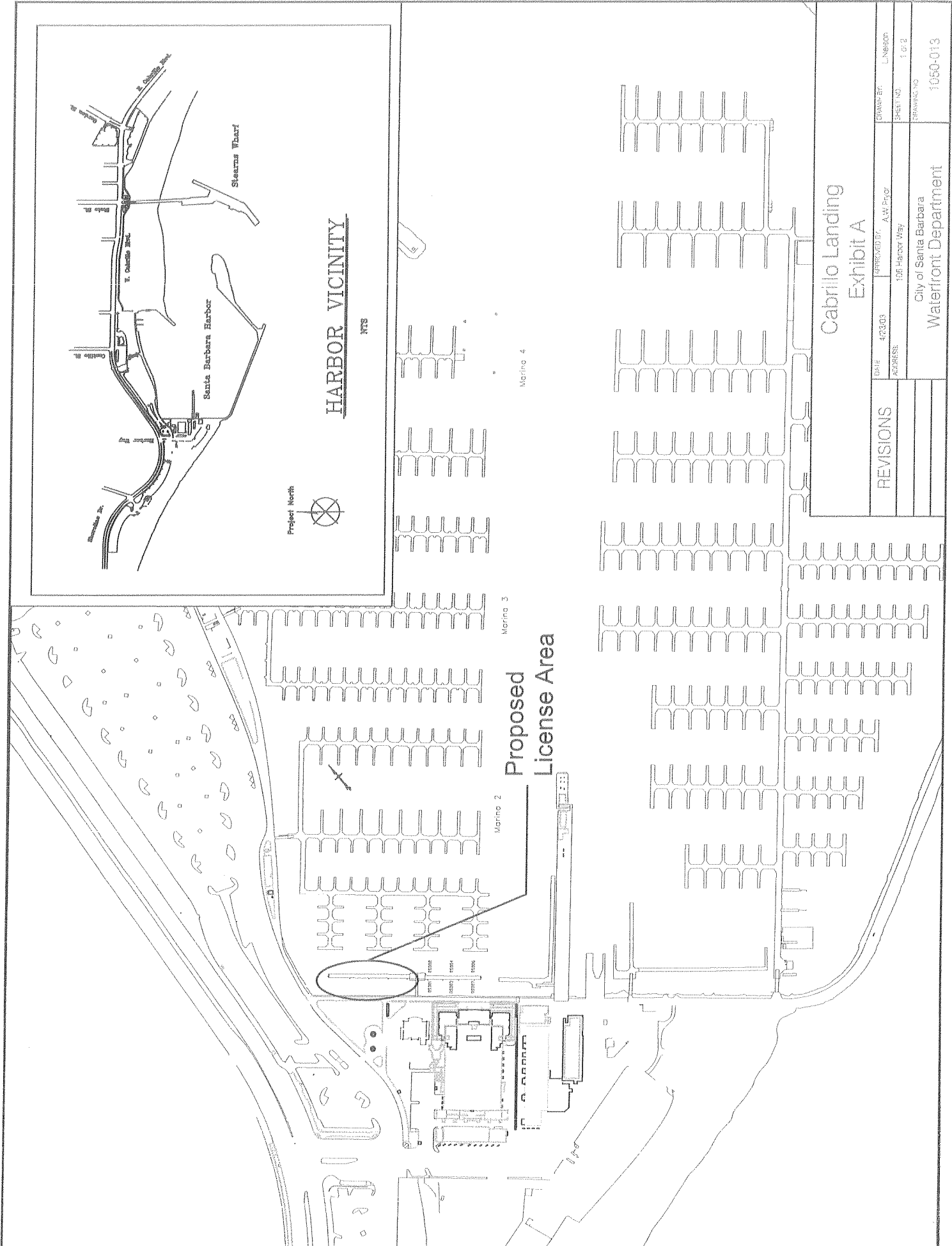
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ATTACHMENT: Site Plan

PREPARED BY: Scott Riedman, Waterfront Business Manager

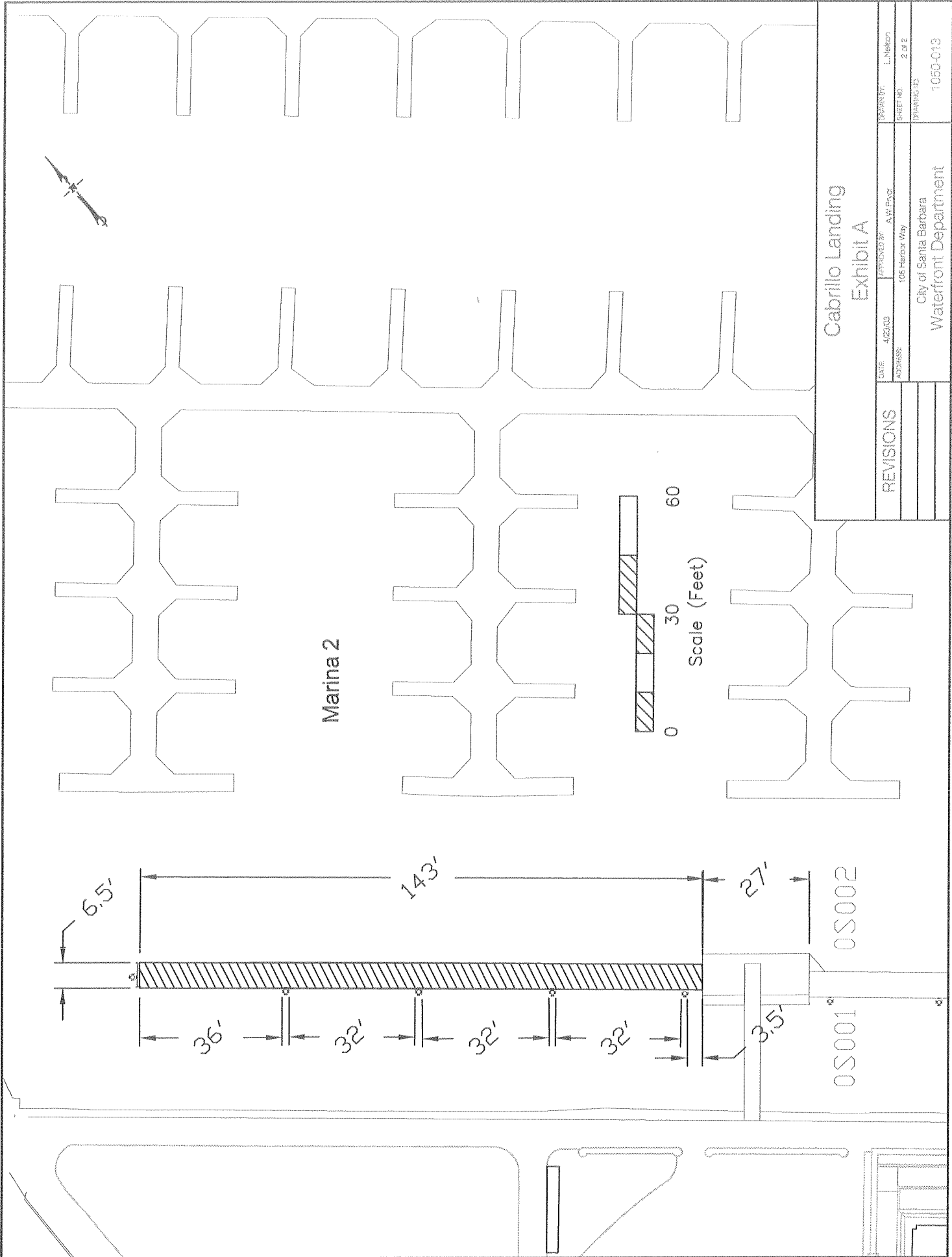
SUBMITTED BY: John N. Bridley, Waterfront Director

APPROVED BY: City Administrator's Office



Cabrillo Landing
Exhibit A

REVISIONS	DATE: 4/23/03	APPROVED BY: A.M. PUGH	GRAPHIC: LANSOP
	ADDRESS: 106 Harbor Way		SHEET NO: 1 of 2
		City of Santa Barbara	DRAWING NO: 1050-013
		Waterfront Department	



Cabrillo Landing
Exhibit A

DATE: 4/25/03	APPROVED BY: A.W. PUGH	DRAWN BY: L. NELSON
ADDRESS: 105 Harbor Way		SHEET NO. 2 OF 2
	City of Santa Barbara	DRAWING NO. 1050-013
	Waterfront Department	

REVISIONS